

# KRISHNA UNIVERSITY



**Prof. D. Suryachandra Rao**

Registrar

Andhra Jateeya Kalasala Campus, Rajupeta,

**Machilipatnam-521 001.**

Phone Nos: 08672-225963

Fax : 08672-225960

E-mail : registrarku@gmail.com

No. KU/Youth Festival- 2011-12/2011

Dt: 23.11.2011

To

Principals of all affiliated Colleges,

Sir,

Sub: Krishna University, Machilipatnam – Organizing Youth Festival jointly by Krishna University and Acharya Nagarjuna University for the Academic Year 2011-12 – Scheduled to be held from 1-3, December, 2011 - reg.

Ref: 1 Proceeding of the Vice-Chancellor, Krishna University *vide*. No.KU/Principals' meeting/2011, dt. 14.11.2011

2 Proceedings of the Vice-Chancellor, Acharya Nagarjuna University *vide*. No. ANU/F&A-1/YE/292/2011, DT. 22.11.2011

3 Vice-Chancellor's order, dt. 23.11.2011

\*\*\*

With reference to the subject and references cited above, I am by direction to inform you that the Youth Festival for the Academic Year 2011-12 is going to be organized jointly by Krishna University and Acharya Nagarjuna University, in view of the fact that the third year UG students of Affiliated Colleges of Krishna University are still under the purview of Acharya Nagarjuna University. Further, I advise all of you to encourage your FIRST, SECOND and THIRD year UG / PG Students to actively participate in various events in the Youth Festival-2011 scheduled to be held from 1<sup>st</sup> - 3<sup>rd</sup> December, 2001. In this context, I advise you to contact Prof. N. Samuyelu, Coordinator, Youth Festival-2011 for further details.

Thanking you sir,

Yours sincerely,

(D.SURYACHANDRARAO)  
REGISTRAR

Copy to:

Vice-Chancellor's table.

File.

# Acharya Nagarjuna University Inter Collegiate Youth Festival – 2011

## Participant particulars

Name of the College :

Name of the Teacher Accompanying the Team :

1. MUSIC	Name of the participant (in block letters)	Sex (M/F)
1. Classical Vocal Solo (Hindustani or Karnatak)	(1) .....	
2. Classical Instrumental Solo (Percussion)	(1) .....	
3. Classical Instrumental Solo (Non-percussion)	(1) .....	
4. Light Vocal (Indian)	(1) .....	
5. Western Vocal (Solo)	(1) .....	
6. Group Song (Indian)	(1) ..... (2) ..... (3) ..... (4) ..... (5) ..... (6) .....	
7. Group Song (Western)	(1) ..... (2) ..... (3) ..... (4) ..... (5) ..... (6) .....	

**8. Folk Orchestra**

- (1) .....
- (2) .....
- (3) .....
- (4) .....
- (5) .....
- (6) .....
- (7) .....
- (8) .....
- (9) .....

**II. DANCE**

**Name of the participant                      Sex(M/F)**  
**(in block letters)**

**1) Folk / Tribal Dance**

- (1) .....
- (2) .....
- (3) .....
- (4) .....
- (5) .....
- (6) .....
- (7) .....
- (8) .....
- (9) .....
- (10) .....

**2) Classical Dance**

- (1) .....

**III. LITERARY EVENTS :**

**1. Quiz**

- (1) .....
- (2) .....
- (3) .....

**2. Elocution**

- (1) .....

**3. Debate**

- (1) .....
- (2) .....

**iv) THEATRE**

**Name of the participant  
(in block letters)**

**Sex(M/F)**

**(1) One Act Play**

- (1) .....
- (2) .....
- (3) .....
- (4) .....
- (5) .....
- (6) .....
- (7) .....
- (8) .....
- (9) .....

**(2) Skit**

- (1) .....
- (2) .....
- (3) .....
- (4) .....
- (5) .....
- (6) .....

**(3) Mime**

- (1) .....
- (2) .....
- (3) .....
- (4) .....
- (5) .....
- (6) .....

**(4) Mimicry**

- (1) .....

**v) FINE ARTS**

**Name of the participant  
(in block letters)**

**Sex(M/F)**

- |                                 |            |       |
|---------------------------------|------------|-------|
| <b>(1) On the spot Painting</b> | <b>(1)</b> | ..... |
| <b>(2) Collage</b>              | <b>(1)</b> | ..... |
| <b>(3) Poster making</b>        | <b>(1)</b> | ..... |
| <b>(4) Clay modeling</b>        | <b>(1)</b> | ..... |
| <b>(5) Cartooning</b>           | <b>(1)</b> | ..... |
| <b>(6) Rangoli</b>              | <b>(1)</b> | ..... |
| <br>                            |            |       |
| <b>(7) Spot Photography</b>     | <b>(1)</b> | ..... |

**No. of Participants** :  
**Accompanists** :  
**Teacher Incharge** :  
**Total** :  
**Whether Youth Festival fund DD sent** : Yes / No

**Signature of the Principal (with seal)**

**Note :**

- 1. Spot entry for any event cannot be entertained other than the names which were mentioned in this program.**
- 2. Prepare participant particulars in duplicate, send one copy to the coordinator and another one hand over at the time of registration so as to write participation certificates.**

# INTER-UNIVERSITY YOUTH FESTIVALS

## Events at a Glance

Sl. No.	Items	Partici- pants	Accompa- nists	No. P+A	Min. Time (minutes)	Max. Time (minutes)
<b>1.</b>	<b>Music</b>					
	a) Classical Vocal Solo (Hinustani or Karnatak)	1	2	3	8	10 Mts.
	b) Classical Instrumental Solo (Percussion)	1	2	3	8	10 Mts.
	c) Classical Instrumental Solo (Non-Percussion)	1	2	3	8	10 Mts.
	d) Light Vocal (Indian)*	1	2	3	4	6 Mts.
	e) Western Vocal (Solo)*	1	2	3	4	6 Mts.
	f) Group Song (Indian)	6	3	9	8	10 Mts.
	g) Group Song (Western)	6	3	9	8	10 Mts.
	h) Folk Orchestra	9	3	12	8	10 Mts.
<b>2.</b>	<b>Dance</b>					
	(a) Folk / Tribal Dance					
	(b) Classical Dance	10	5	15	8	10 Mts.
		1	3	4	12	15 Mts.
<b>3.</b>	<b>Literary Events</b>					
	(a) Quiz	3	-	3	-	-
	(b) Elocution*	1	-	1	4	5 Mts.
	(c) Debate*	2	-	2	4	5 Mts.

#### 4. Theatre

(a) One Act Play	9	3	12	25	30 Mts.
(b) Skits	6	3	9	8	10 Mts.
(c) Mime	6	2	8	4	5 Mts.
(d) Mimicry*	1	-	1	4	5 Mts.

#### 5. Fine Arts

(a) On the Spot Painting	1	-	1	2	2 ½ Hrs.
(b) Collage	1	-	1	2	2 ½ Hrs.
(c) Poster Making	1	-	1	2	2 ½ Hrs.
(d) Clay Modeling	1	-	1	2	2 ½ Hrs.
(e) Cartooning	1	-	1	2	2 ½ Hrs.
(f) Rangoli	1	-	1	2	2 ½ Hrs.
(g) Spot Photography	1	-	1	2	2 ½ Hrs.

Please note that Five Events which have been Star Marked (\*) above shall get 15 seconds Grace Time after the competition of the Maximum Time Limit. However, for all other Events the Grace Time Limit shall be 30 Seconds.

For Classical Vocal Solo, Classical Instrumental Solo (Percussion) & Classical Instrumental Solo (Non-Percussion) at Nationals, the minimum & maximum time limit shall be 12 mts. & 15 mts.

Debate & Elocution – At Nationals the Minimum and Maximum Time Limit shall be 7 mts. & 10 mts.

### ELIGIBILITY RULES

- ❖ Only bonafide, full time student, who is enrolled for a degree or post degree or diploma course which is of a minimum duration of one academic year and whose examination is conducted by the university subsequent to passing of 10+2 pattern of education.
- ❖ Only students who are less than 25 years of age as on 1 July 2011.
- ❖ Not more than 7 years have elapsed since a student passed the examination qualifying for first admission to a degree.
- ❖ Every member of a team participating in Youth Festival shall carry identity card which shall bear photograph, attestation by the principal. A team not carrying identity cards shall not be allowed to participate. Any identity card bearing unauthorised overwriting shall not be accepted.
- ❖ Total no. of contingent should not exceed 32 persons including accompanists and managers.
- ❖ Only one entry per item per college is allowed.

## PROFORMA FOR PARTICIPATING CONFIRMATION

The participation of .....

College .....

(Address) in the Acharya Nagarjuna University Youth Festival-2011 is hereby confirmed.

Items of Participation are : 1)  
2)  
etc.

Signature of the Cultural  
Co-ordinator  
NAME AND ADDRESS WITH  
COLLEGE AND RESIDENCE  
PHONE NUMBERS :

PRINCIPAL  
Phone No.  
Office :  
Residence :

Please send this confirmation immediately to :

**Prof. N. Samuyelu**

Coordinator, Students Affairs'

Acharya Nagarjuna University

Nagarjuna Nagar – 522 510.

Phone No.: 0863 – 2346192(O), 2230360 (R)

Mobile : 9849819359

(to be submitted at the time of Festival separately for each participant)

PROFORMA FOR CURRICULUM VITAE

**ACHARYA NAGARJUNA UNIVERSITY YOUTH FESTIVAL – 2011**

**CURRICULUM VITAE OF PARTICIPANTS / ACCOMPANYING ARTISTE**

- |                        |               |
|------------------------|---------------|
| 1. Name                | Male/Female   |
| 2. College             |               |
| 3. Class Studying      | Date of Birth |
| 4. Residential Address |               |

5. Item(s) of participation  
6. No. of times participated in  
A.N.U. Youth Festival/Zonal Festival etc.

Stamp Size  
Photo  
Attested  
by the  
Principal

7. Signature

PARTICIPANT/ACCOMPANIST

YOUTH CO-ORDINATOR

PRINCIPAL